



**Thursday, September 24, 2020  
BUSINESS MEETING OF THE BOARD OF EDUCATION.**

**Business Meeting**

**on September 24, 2020 at 7 PM**

**On May 29, 2020, Governor Pritzker issued the fourth Gubernatorial Disaster Proclamation for all counties in the State of Illinois. Due to the COVID-19 health pandemic, Hawthorn Community Consolidated School District 73 has determined that an in-person meeting is not practical, prudent or feasible due to the ongoing pandemic. As permitted by the Illinois Open Meetings Act as amended by P.A. 101-0640 this meeting will be held without the physical presence of a quorum of the Board at the meeting location.**

**Meeting Location: District Office, 841 West End Court, Vernon Hills, IL 60061.**

**Superintendent Dr. Pete Hannigan will be physically present at the meeting location.**

**As this meeting will not be in person, members of the public, teachers and staff may attend the meeting via teleconference, video conference or live stream at**

**<https://www.hawthorn73.org/school-board/>.**

**The meeting will include an opportunity for public comment. Any member of the public who would like to make a public comment can submit their public comment via email to [elftmannb@hawthorn73.org](mailto:elftmannb@hawthorn73.org) by 5:00 PM on the date of the meeting. Public comments submitted via email will be announced during the public comment portion of the meeting.**

**1. OPEN MEETING**

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1.1 Call to Order

1.2 Roll Call

**2. STUDENTS, STAFF, COMMUNITY**

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2.1 Recognition

2.2 Public Comment

2.3 Announcements

**3. PRESENTATIONS**

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3.1 D73 Return to Learning Update

3.2 Tenth Day Enrollment Report

**4. DISCUSSION ITEMS**

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4.1 Policy PRESS Issue 104

4.2 GSF Contract Amendment

**5. CONSENT AGENDA**

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5.1 Board Meeting Minutes 9/10/20

5.2 Closed Session Minutes 9/10/20

5.3 Closed Session Minutes 9/17/20

5.4 Expenditure Report September 2020

5.5 AM EX Report August 2020

5.6 Kindergarten Center Cost Log September 2020

5.7 Personnel Report

## **6. SUPERINTENDENT'S REPORT**

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## **7. REPORTS**

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7.1 President's Report

## **8. TOPICS FOR FUTURE MEETINGS**

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## **9. GENERAL INFORMATION**

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9.1 Enrollment

9.2 FOIA Log

9.3 Board Email Log

9.4 Media Clips

## **10. ADJOURNMENT**

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10.1 Adjourn Meeting